

INTERNATIONAL CONFERENCE ON CONTEMPORARY ISLAMIC STUDIES

2021

"Empowering Contemporary Islamic Studies Pioneering in IR 4.0"

PROGRAM BOOK

INTERNATIONAL CONFERENCE ON CONTEMPORARY ISLAMIC STUDIES 08 JUNE 2021

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FOREWORD



Alhamdulillah, praise be to Allah SWT, who has granted us all of His will and pleasure to carry out the International Conference on Contemporary Islamic Studies (ICIS 2021), with the theme "Empowering Contemporary Islamic Studies Pioneering in IR 4.0." Salutations and greetings to the great esteemed Prophet Muhammad SAW, as well as to the companions and aulia' who have preceded Islam's struggle to this day.

First and foremost, please allow me to express my heartfelt appreciation and gratitude to YAB Tan Sri Dato Haji Muhyiddin Bin Haji Mohd Yassin, Prime Minister of Malaysia, for his willingness to attend virtually and officiate the ICIS201 Conference. YAB Tan Sri, who represents the organizers, means a lot to the entire UiTM community, as well as to us and the attendees. I would also like to express my heartfelt gratitude and congratulations to the Academy of Contemporary Islamic Studies (ACIS) UiTM—the organizers of this international conference that have worked tirelessly to ensure its success.

Contemporary Islam reflects Malaysian Muslims' pluralistic background based on essential elements such as time, era, technological change, environment, climate, social, culture, thoughts, and tastes of society as a factor of legal variables Fiqh. Thus, this hope will be realized through the goal of establishing the Academy of Contemporary Islamic Studies (ACIS), formerly known as the Center for Islamic Thought and Understanding (CITU), as a complementary unit to the overall academic structure at Universiti Teknologi Mara (UiTM).

The presence of ACIS at UiTM today is consistent with the university's mission and vision of producing pious and noble Bumiputera professionals. Graduates who are holistic and balanced spiritually and physically can lead a plural society and have a high potential to lead the country's development. ACIS plays a role in ensuring that UiTM's mission and vision of producing Bumiputera professionals who are competitive in the modern world and

MESSAGE



Alhamdulillah, All Praises be to Allah, with His blessings we are able to be here, in this very meaningful event, the International Conference on Contemporary Islamic Studies (ICIS 2021). Selawat and Salam to Prophet Muhammad SAW, his family, companions and all Muslims in the world.

Allow me to thank and congratulate the entire committee members of the International Conference of Islamic Studies (ICIS 2021) who have worked very hard in making this event a success. Special thanks are due to Permodalan Nasional Berhad (PNB), Bank Kerjasama Rakyat Malaysia, Majlis Agama Islam Wilayah Persekutuan (MAIWP), Bank Islam Malaysia Berhad, Maybank Islamic, Zakat, Sadaqah and Waqf Division (ZAWAF) UiTM, Koperasi Sahabat Amanah Ikhtiar Malaysia (KOOP Sahabat), Universiti Kebangsaan Malaysia (UKM), International Islamic University College Selangor (KUIS), International Institute of Advanced Islamic Studies Malaysia (IAIS), Maqasid Institute Malaysia (MIM), BAZNAS Centre of Strategic Studies (Puskas BAZNAS), Indonesia, Malaysian Journal for Islamic Studies (MDPI), Malaysian Institute of Translation & Book (ITBM) and Department of Awqaf, Zakat & Hajj (JAWHAR) for their willingness to collaborate and sponsor this program.

I also would like to welcome all scholars, intellectuals, presenters and all parties who have directly and indirectly involved in this seminar. Thank you so much for your involvement. We are delighted to have you with us to participate and share your research findings in our conference. It is indeed a need for the researchers to address some related issues and come up with various solutions through studies conducted.

In the Malaysian context, Islamic studies is an important component of national development. This field is responsible for balancing the development process in order to ensure the country's stability and sustainability. Thus, the field of Islamic studies must evolve in tandem with the modern era's

development, particularly in light of the challenges posed by globalization and the industrial revolution (IR4.0).

Today's multimedia era and internet-based communication will undoubtedly require the field of Islamic studies to be more advance in terms of approach taken in teaching and delivering knowledge, as well as solutions offered in order to answer problems in the society, national and international level.

ICIS 2021 has the following objectives:

- i. To identify contemporary issues related to Muslim society in Malaysia and abroad.
- ii. To share the results of studies conducted by researchers which can be applied towards strengthening the field of contemporary Islamic studies,
- iii. To foster collaboration and networking among universities, religious institutions, and industry players
- iv. To highlight the visibility of UiTM, ACIS particularly in order to champion issues relating to contemporary Islamic studies.

We feel very grateful and thankful for such a huge response from so many parties. We have received around 300 academic papers from 15 different countries to be presented in ICIS 2021. Presenters come from all around the world, including Malaysia, the United Kingdom, the United States of America, Indonesia, Bahrain, Brazil, Brunei, India, Iran, Oman, Pakistan, Singapore, Tanzania, the United Arab Emirates, and Yemen. We are working very hard with all of our collaborative partners to ensure papers could be published as early as possible.

It is also our hope that this event could help us to achieve the goal of University Teknologi MARA (UiTM) to become a Globally Renowned University in 2025.

Thank you.

ASSOCIATE PROFESSOR DR NURHIDAYAH MUHAMMAD HASHIM
Dean of Academy of Contemporary Islamic Studies (ACIS),
Universiti Teknologi MARA (UiTM)

PREFACE



الحمد لله رب العالمين الرحمن الرحيم والصلاة والسلام على رسوله الأمين وعلى آله وأصحابه أجمعين ومن
تبعهم إلى يوم الدين

In the name of Allah Subhanahu wa Taala, the most Gracious and the most Merciful. First and foremost, let us thank Allah Subhanahu wa Taala for His graciousness and mercy in making this conference a reality and success. It is a great pleasure to welcome all speakers, presenters and participants to the International Conference on Contemporary Islamic Studies (ICIS 2021) organized by the Academy of Contemporary Islamic Studies (ACIS), Universiti Teknologi MARA (UiTM), also sponsored by Permodalan Nasional Berhad (PNB), Bank Rakyat, Majlis Agama Islam Wilayah Persekutuan (MAIWP), Bank Islam, Maybank Islamic, Koperasi Sahabat Amanah Ikhtiar Malaysia (KOOP Sahabat), Zakat, Sadaqah and Waqf Division (ZAWAF) UiTM in collaboration with Universiti Kebangsaan Malaysia (UKM), International Islamic University College Selangor (KUIS), International Institute of Advanced Islamic Studies Malaysia (IAIS), Maqasid Institute Malaysia (MIM), BAZNAS Centre of Strategic Studies (Puskas BAZNAS), Indonesia, Malaysian Journal for Islamic Studies (MDPI), Malaysian Institute of Translation & Book (ITBM) and Department of Awqaf, Zakat & Hajj (JAWHAR).

We hope this conference become one of the trigger fields to spark ideas, widen views and develop a strong networking and collaboration among participants in order to fulfill industry needs. I believe that through platforms such as ICIS 2021, Islamic education will be a leading guide to how we respond to disruptions, be they social or economic. Indeed, this agility makes for an attractive value proposition that can help motivate targeted stakeholders which includes the students in your midst. When extended beyond their communities, Islamic education can positively strengthen a harmonious and peaceful ecosystem, regardless of ethnic and religious orientations.

We would like to express our utmost appreciation to the management of Universiti Teknologi MARA (UiTM) and Dean of Academy of Contemporary Islamic Studies (ACIS). Our highly appreciation also goes supporters, sponsors and all participants for your commitment and support in running this conference successfully.

We would also like to extend our heartfelt congratulations to the organizing committees for their diligence and undivided dedication in ensuring the accomplishment and success of ICIS 2021. May Allah Subhanahu wa Taala grant us forgiveness and reward us the highest rank in Jannah, InshaAllah.

ASSOCIATE PROFESSOR DR MOHD AFANDI MAT RANI

General Chair,

International Conference on Contemporary Islamic Studies (ICIS 2021)

CONFERENCE BACKGROUND

In the Malaysian context, the field of Islamic studies is one of the most important areas for national development. This field serves to balance the development process to produce stability and sustainability of a country. Therefore, the field of Islamic studies must keep pace with the development of the current era. This field must always be assessed from time to time through high-impact research so that it is in line with the circulation and demands of the times for the challenges of globalization and the explosion of IR 4.0.

The development of the multimedia era and internet-oriented communication nowadays will definitely require the field of Islamic studies to move more advanced in line with the needs of society. This field should be expanded to meet the needs as a problem-solving agent either at the national or international level. Islamic studies which have the characteristics of leading, sustainable, competitive, test-resistant, relevant and contemporary.

There are various contemporary issues in the field of Islamic studies, including Zakat, Wakaf and Philanthropy, Islamic Turath, Islamic astronomy, manuscripts, halal, Islamic family, fiqh, mualamat and Islamic finance. In fact, many aspects of management, research, legislation, enforcement, models and others that need to be shared by academics, Islamic scholars as well as industry players for the benefit of society. It also needs to be shared to ensure that its implementation meets the requirements of Islamic law and has a positive impact.

Therefore, ACIS is called to organize ICIS 2021 and the specific involvement of lecturers in various fields and themes such as Zakat, Waqf, Philanthropy, Islamic turath, comparative religion, Islamic astronomy, Islamic built environment, the Manuscript malay Muslim, family, Muamalat and Islamic Finance.

<p>10.30 AM – 11.30 AM</p>	<p>KEYNOTE SPEAKER 2:</p> <p>PROFESSOR DATO' DR AB. HALIM BIN TAMURI Rector International Islamic University College Selangor (KUIS)</p> <p>“The Strength of Islamic Studies in the Current Evolution of the Industrial Revolution 4.0”</p>
<p>11.30 AM - 12.30 PM</p>	<p>INDUSTRIAL TALK 1:</p> <p>DR AHMAD BASRI IBRAHIM Head, Shariah Management of Permodalan Nasional Berhad (PNB)</p> <p>“Maqasid al-Syariah Instrument in Determining Shariah-Compliant Investments in Malaysia”</p>
<p>12.30 PM – 1.00 PM</p>	<p>INDUSTRIAL TALK 2:</p> <p>ASSOC. PROFESSOR DR AZMAN MOHD NOOR Shariah Committee Member of Bank Rakyat</p> <p>“Waqf Initiatives”</p>
<p>1.00 PM – 2.00 PM</p>	<p>LUNCH & BREAK</p>

SECOND SESSION

TIME	PROGRAM
<p>2.00 PM – 5.00 PM</p>	<p>BEST PAPER AWARD PRESENTATIONS (12 PRESENTERS)</p>
<p>5.00 PM</p>	<p>END OF EVENT</p>

Notes:

All video presentation of the presenters can be accessed in the official ICIS 2021 website.

KEYNOTE ADDRESS

Keynote 1



PROFESSOR DR AHMED RAISSOUNI

Sheikh Dr. Ahmed Raissouni was born in Morocco in 1953. He is the President of the International Union of Muslim Scholars, and professor of *usul al-fiqh* (Principles of Islamic Jurisprudence) and Shariah's *maqasid* (higher purposes of Shariah) at the faculty of Arts and Human Sciences, Muhammad V University and at Dar al-Hadith al-Hassania Institute in Rabat. He is also a senior expert at the International Islamic Fiqh Academy, Jeddah and a visiting professor at Zayed University, UAE and at Qatar Faculty of Islamic Studies. He has supervised more than one hundred MA and Ph.D. theses and authored many books on the higher purposes of Shariah, Islamic political theories and issues of religious revival. These include "Nazariyyat al-Maqasid 'Inda al-Imam al-Shatibi i.e. Imam Al-Shatibi's Theory of the Higher Objectives of Islamic Law", "Al-Waqf al-Islami: Majalatuh wa Ab'adu" (Islamic Endowments' Fields and Dimensions), "Al-Shura fi Ma'rakat al-Binaa" (Shura-Based governing and the Battle of Construction), "Al-Fikr al-Islami wa Qadayana al-Mu'asirah (Islamic Law and our Modern Issues) and "Fiqh al-Thawrah: Muraja'at fi al-Fiqh al-Siyasi al-Islami" (Laws of Revolutions: A Revisionist Approach of the Islamic Political Laws).

Keynote 2



PROFESSOR DATO' DR AB. HALIM BIN TAMURI

Professor Dato' Dr. Ab. Halim bin Tamuri was born on October 9, 1967 in Tg. Karang Selangor. Graduated with a Bachelor of Islamic Studies (Syariah) from Universiti Kebangsaan Malaysia, a Master of Islamic Education and a PhD in Islamic Education from the University of Birmingham. Served at the Faculty of Education UKM since 2000. Currently, holding the position of Rector of the Selangor International Islamic University College (KUIS) starting on 1 July 2013.

He is a board member and academic advisor at several public institutions of higher learning and Chairman of the Fiqh Expert Panel, Dewan Bahasa Pustaka. To date, he has contributed several scholarly books and journals for reference such as Islamic Education: Teaching and Learning Methods, Muslim Teaching and Learning Systems and Modules, Islamic Education Teaching and Learning and several other writings. In 2015, he was awarded the Imam Al-Ghazali Figure in conjunction with the Selangor State Maulidur Rasul celebration.

He is also the President of the Malaysian Muslim Intellectual Association, Chairman of the Selangor Muallaf Committee, Member of the Selangor State Fatwa Council, Member of the Selangor State Sermon Committee, Chairman of the Education and Human Development Committee of the Selangor Islamic Religious Council (MAIS), Member of the Selangor Islamic Education Foundation Committee (YAPIS), a member of the panel of Outstanding Scholars of the National Dakwah Council, a member of the National Education Policy Review Committee and also a member of the National Education Advisory Council of the Ministry of Education Malaysia.

QURAN & HADITH

1. TAFSIR AYAT-AYAT FALAK DALAM PEMBANGUNAN PENDIDIKAN STEM MELALUI SUKATAN PELAJARAN AGAMA DI MALAYSIA
2. IDENTIFICATION OF *AL-KĀFŪR* IN HADITH: VERIFYING BASED ON HISTORICAL AND BIOGEOGRAPHICAL DATA
3. THE TRANSLATION FOR *AL-KAWKAB* IN HADITH: *AL-ŞAHĪḤAYN*, A CASE STUDY
4. PETUNJUK NABAWI DALAM BIDANG PERTANIAN
5. KITAB-KITAB HADITH DALAM PENGAJIAN *TAKMIR* DI INSTITUSI MASJID DI PERLIS: KAJIAN TINJAUAN
6. TEKNIK PENCERITAAN HADIS NARATIF DALAM *SAHIH AL-BUKHARI*
7. PENDIDIKAN PADA ZAMAN RASULULLAH S.A.W: ANALISIS METODOLOGI DAN IMPLIKASI KE ARAH MENJANA MODAL INSAN YANG BERAKHLAK
8. THEMATIC ANALYSIS IN THE SOCIAL SCIENCES AND QUR'ANIC THEMATIC EXEGETICAL ANALYSIS IN THE QUR'ANIC SCIENCES: A COMPARATIVE ANALYSIS
9. LAYANAN TAWANAN PERANG DAN HAK ASASI MANUSIA MENURUT METODOLOGI WAHYU (AL-QURAN DAN AL-HADIS)
10. KESEPADANAN FUNGSI TERJEMAHAN DERIVASI *IFTA'ALA* DALAM SURAH AL-BAQARAH
11. KITAB-KITAB TAFSIR DALAM PENGAJIAN *TAKMIR* DI INSTITUSI MASJID DI PERLIS: KAJIAN TINJAUAN
12. MEKANISME KAWALAN KESEJAHTERAAN PSIKOLOGI BERASASKAN METODE *AL-TAFAKKUR* DALAM AL-QURAN
13. PENGAJIAN TAFSIR AL-QURAN DI MASJID NEGERI JOHOR DALAM MEMBENTUK PERIBADI UMAT ISLAM
14. KEPELBAGAIAN TERJEMAHAN SURAH AL-FATIHAH: SATU PENILAIAN DARIPADA PERSPEKTIF ILMU BAHASA
15. PEMBANGUNAN DAN REKABENTUK PENDEKATAN PENGAJARAN HADIS MUHAJIRIN-ANSAR

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1. PENGAJARAN DAN PEMBELAJARAN AL-QURAN DALAM SITUASI NORMA BAHARU PANDEMIK COVID-19 DALAM KALANGAN PENSYARAH UNIVERSITI SELANGOR: ISU DAN CABARAN
2. GEJALA *AL-SUKHRIYYAH* DALAM MEDIA SOSIAL: ANALISIS MENURUT HUKUM ISLAM
3. MAQASID APPROACH IN MEASURING QUALITY OF LIFE
4. TILAWAH SURAH AL-FATIHAH: ANTARA ISU KESALAHAN BACAAN DALAM ILMU TAJWID DAN KESAHAN SOLAT MENURUT ILMU FEQAH
5. SYARIAH COMPLIANCE IN ISLAMIC BOUTIQUE RETAIL; ATTITUDE IN FITTING AND THE NEEDS FOR SEGREGATION
6. MAQASID AL-SHARIAH IN MANAGEMENT: HOW ITS RELEVANT TO NON-MUSLIMS
7. ANALISIS LITERATUR TEORI KEMISKINAN DARI PERSPEKTIF KONVENSIONAL DAN ISLAM
8. PEMBINAAN RANGKA KERJA KELUARGA SAKINAH BERBANTUKAN TEKNOLOGI ICT: KAJIAN TINJAUAN MASYARAKAT DI SELANGOR
9. THE IMPACT OF ARTIFICIAL INTELLIGENCE (AI) ON SOCIETY: THE NEED FOR AN ISLAMIC ETHICAL GUIDELINE
10. STATUS MATA GANJARAN (*REWARDS POINTS*) DALAM TRANSAKSI ELEKTRONIK DAN HUKUMNYA: ANALISIS BERDASARKAN TAKYIF FIQHI
11. MAQASID SYARIAH SEBAGAI STRATEGI PENGAWALAN ROHANI DALAM PENGGUNAAN MEDIA SOSIAL
12. TAXONOMY IMPLEMENTATION IN MANAGING TACIT KNOWLEDGE AT MALAYSIAN SPECIAL ISLAMIC-BASED LIBRARIES: A PROPOSAL
13. EXAMINING THE RELATIONSHIP BETWEEN SERVICE QUALITY AND SATISFACTION AMONG TOURISTS TO SELANGOR INTERNATIONAL ISLAMIC ARTS COMPLEX
14. AMALAN PENJARAKAN FIZIKAL DALAM SOLAT BERJEMAAH DI MASJID MENURUT PERSPEKTIF MAQASID SYARIAH

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17. KONSSENSUS PAKAR TERHADAP PEMBINAAN KOMPONEN UTAMA KOMPETENSI GURU PENDIDIKAN ISLAM BERDASARKAN PRINSIP ASAS MAQASID SYARIAH: APLIKASI KAEDAH *FUZZY DELPHI*
18. GOOD GOVERNANCE PRACTICED BY THE MALAYSIAN MOSQUE COMMITTEESIN MANAGING MUTUAL BENEVOLENCE: MEMBER'S PERCEPTION
19. *KAFAAH*: IMPAK PERBEZAAN SOSIAL TERHADAP KESEJAHTERAAN RUMAH TANGGA
20. FOOD WASTE MANAGEMENT IN MALAYSIA: A BRIEF INTRODUCTION
21. PERSEPSI MASYARAKAT TERHADAP PENGURUSAN MASJID UPM
22. ISSUE OF SUSTAINABILITY ON LIGHT POLLUTION FROM THE PERSPECTIVE OF MAQASID SHARIAH
23. SHARIAH THEORY AS GUIDING PRINCIPLES IN ONLINE ADVERTISING DURING PANDEMIC OF COVID-19
24. ANALISA KEPATUHAN SYARIAH DALAM ASPEK AKIDAH: KAJIAN KHUSUS FILEM MUNAFIK 1
25. ANALISIS KEPUTUSAN FATWA TEMPATAN SEWAKTU PANDEMIK COVID-19 MENURUT KERANGKA *AL-TARAKHUS FI AL-FATWA*

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6. *SULH*: A SHARIAH-COMPLIANT DISPUTE AVOIDANCE PRACTICE FOR THE CONSTRUCTION INDUSTRY
7. KEPATUHAN BELIA MUSLIM TERHADAP PERINTAH KAWALAN PERGERAKAN BERPANDUKAN MAQASID SYARIAH: SATU KAJIAN RINTIS
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9. PENAMBAHBAIKAN UNDANG-UNDANG JENYAH SYARIAH DALAM MENANGANI ISU TRANSGENDER DI MALAYSIA: CABARAN DAN CADANGAN
10. SANDARAN KARYA FIQH TENTANG HIBAH DALAM ALASAN PENGHAKIMAN DI MAHKAMAH RAYUAN SYARIAH SELANGOR
11. PANDANGAN KANAK-KANAK DALAM KES HADHANAH DI MAHKAMAH SYARIAH DI NEGERI SELANGOR
12. AUTORITI FATWA DALAM INSTITUSI PEMERINTAHAN DI WILAYAH PERSEKUTUAN
13. PUNCA PENCERAIAN PASANGAN DEWASA ISLAM: PERSPEKTIF BADAN PELAKSANA

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16. PRINSIP KETELITIAN DALAM PENGELUARAN FATWA
17. HUMAN SACRIFICE IN WITCHCRAFT RITUAL: A NEED FOR THE ANTI WITCHCRAFT LAW
18. MITIGASI DI MAHKAMAH SYARIAH: PENGHAKIMAN BERASASKAN KEADILAN RESTORATIF DAN REHABILITASI
19. CIVILIAN, ANGLOPHONE, AND ISLAMIC LAW: THREE VIEWS OF HUMAN NATURE IN THE GLOBAL AGE

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5. KEPENTINGAN MEMAHAMI ILMU KALAM MENURUT IBN KHALDUN DALAM KONTEKS DAKWAH ISLAMIAH
6. KONSEP KOMUNIKASI DAKWAH BUKAN LISAN (*NON-VERBAL*) BADIUZZAMAN SAID NURSI BERDASARKAN *KITAB RASAIL AN-NUR*
7. ANALISIS KRITIKAN TUAN HUSEIN KEDAH TERHADAP SYUBHAT DOKTRIN AKIDAH *WAḤDAT AL-WUJŪD* DAN *ḤULŪL* KALANGAN *AL-MUTAṢAWWIFAH* DI NUSANTARA
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9. CHRISTIAN ETHICS: A REVIEW FROM THE PERSPECTIVE OF AL-FARUQI
10. HAPPINESS IN ISLAM: THE ROLE OF RELIGION AND SPIRITUALITY IN MUSLIM'S WELL-BEING
11. HETEROGENEOUS PRACTICES AMONGST YORUBA MUSLIMS IN NIGERIA WITH A SPECIAL REFERENCES TO WITCHCRAFT AND DEVINERS
12. MODELS OF RELIGIOUS SOLIDARITY AMONG VARIOUS BELIEFS IN SABAH, MALAYSIA
13. THE IMPACT OF SPIRITUAL AND INDIVIDUAL FACTORS ON SOCIAL PROBLEMS AND MENTAL HEALTH OF MALAYSIAN ADOLESCENTS
14. THE RISE OF LIBERALISME AND IT'S CHALLENGES TO MUSLIMS' 'AQIDAH IN MALAYSIA

15. KEHEBATAN PENDAKWAH SILAM DALAM MEMPERJUANGKAN AGAMA ISLAM SEMASA ZAMAN PENJAJAHAN DI TANAH MELAYU
16. KARAKTER PARA NABI DALAM FALSAFAH AL-FARABI: TELADAN BAGI PEMIMPIN UNGGUL
17. KONSEP 'PERTUTURAN YANG BETUL' DARI PERSPEKTIF BUDDHISM: SATU TINJAUAN AWAL
18. ISLAMIC LAW CIVILISATION AND THE THOUGHT OF ULAMA INDONESIA IN THE COLONIAL PERIOD (19th CENTURY)
19. PRAKTIS *SHAMANISM* DALAM KALANGAN ETNIK BERAGAMA ISLAM DI PITAS, SABAH: PENILAIAN MENURUT PERSPEKTIF ISLAM

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2. HISTORIOGRAFI PENUBUHAN PROGRAM PLUS TAHFIZ DI UNIVERSITI TEKNOLOGI MARA BERPANDUKAN MODEL ADDIE
3. MENGENALPASTI ELEMEN PENDIDIKAN STEM DALAM SUKATAN PELAJARAN PENDIDIKAN ISLAM TINGKATAN SATU HINGGA TIGA DI MALAYSIA
4. FALSAFAH PENDIDIKAN KEBANGSAAN DAN FALSAFAH PENDIDIKAN ISLAM: MERINTIS PENGANGKASAAN KEBEBASAN AHLI AKADEMIK DI MALAYSIA
5. CABARAN GURU DALAM PEMBINAAN SAHSIAH MURID MELALUI E-PEMBELAJARAN PENDIDIKAN ISLAM
6. PERSEPSI MAHASISWA TAHUN SATU USIM TERHADAP PEMBELAJARAN DI RUMAH KETIKA PANDEMIK COVID-19
7. NORMA BAHARU PEMBELAJARAN SECARA TERBUKA DAN JARAK JAUH *OPEN DISTANCE LEARNING* (ODL) DALAM KALANGAN MAHASISWA SEMASA MUSIM PANDEMIK COVID-19
8. KUALITI HAFALAN TERHADAP PRESTASI AKADEMIK PLUS TAHFIZ UiTM SHAH ALAM
9. ISU DAN CABARAN PELAJAR PLUS TAHFIZ DALAM MENGEKALKAN HAFAZAN AL-QURAN DI UiTM
10. IMPLEMENTATION OF GENERAL EDUCATION SUBJECT (MPU) IN MALAYSIA: AN OVERVIEW
11. MOTIVASI DALAM PEMBELAJARAN DAN PENGAJARAN SECARA ATAS TALIAN DAN BERSEMUKA: SATU TINJAUAN TERHADAP PELAJAR IKMAS
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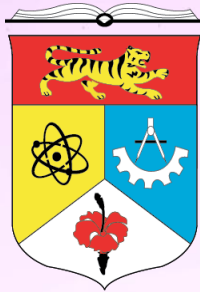


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